

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

<b>USA v.</b> MOHAMUD ABDIKADIR MUSE				<b>DISTRICT JUDGE:</b> Robert J. Jonker	
<b>CASE NUMBER</b>	<b>DATE</b>	<b>TIME (begin/end)</b>	<b>PLACE</b>	<b>INTERPRETER</b>	
1:19-CR-25-03	8/12/2021	2:00 - 3:00 pm	Grand Rapids		
<b>APPEARANCES</b>					
Government: Christopher O'Connor / Clay West		Defendant: James K. Champion		Counsel Designation: Retained	
<b>TYPE OF HEARING</b>		<b>DOCUMENTS</b>		<b>CHANGE OF PLEA</b>	
<input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Final Pretrial Conference <input type="checkbox"/> Detention    (waived <input type="checkbox"/> ) <input type="checkbox"/> Motion Hearing <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input checked="" type="checkbox"/> Sentencing <input type="checkbox"/> Trial <input type="checkbox"/> Other: _____		<input type="checkbox"/> Defendant's Rights <input type="checkbox"/> Waiver of Indictment <input type="checkbox"/> Other: _____ _____ _____ Court to Issue: <input type="checkbox"/> Order of Detention <input type="checkbox"/> Notice of Sentencing <input type="checkbox"/> Order Appointing Counsel <input checked="" type="checkbox"/> Other: _____ Judgment _____		Charging Document: <input type="checkbox"/> Read <input type="checkbox"/> Reading Waived Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ <input type="checkbox"/> Presentence Report Ordered <input type="checkbox"/> Presentence Report Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> Plea Taken under Advisement <input type="checkbox"/> No Written Plea Agreement	
<b>SENTENCING</b>					
Imprisonment: <u>98 months</u> Probation: _____ Supervised Release: <u>10 years</u> Fine: \$ <u>1,200.00</u> Restitution: \$ _____ Special Assessment: \$ <u>100.00</u>			Plea Agreement Accepted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Conviction Information: Date: <u>1/30/2020</u> By: <u>Plea</u> As to Count (s): <u>1 of Indictment</u>		
<b>ADDITIONAL INFORMATION:</b> Count 2 dismissed on motion of government.					
<b>CUSTODY/RELEASE STATUS</b>			<b>BOND AMOUNT AND TYPE</b>		
Remanded to USM			\$		
<b>CASE TO BE:</b>			<b>TYPE OF HEARING:</b>		
<b>Reporter/Recorder:</b> Paul Brandell			<b>Case Manager:</b> Y. Carpenter		